

State of California -- Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 01/21)

RECEIPT#

31-210349

STATE CLEARING HOUSE#
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

CITY OF LINCOLN

DATE

12/20/2021

COUNTY/STATE AGENCY OF FILING

PLACER COUNTY CLERK AUBURN

PROJECT TITLE

LINCOLN COMMUNITY CENTER RENOVATION

PROJECT APPLICANT NAME

CITY OF LINCOLN

PHONE NUMBER

916-434-3222

PROJECT APPLICANT ADDRESS

600 SIXTH STREET

CITY

LINCOLN

STATE

CA

ZIPCODE

95648

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,480.25	\$	
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,171.25	\$	
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	50.00
<input checked="" type="checkbox"/> Project that is exempt from fees			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> DFG No Effect Determination (attach)			
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$50.00

SIGNATURE

X 

TITLE

L. Millanes, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/21)

Receipt #: 03116670
12/20/2021 10:34 AM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 210349

Notice of Exemption
12/20/2021 10:34:17 AM

FISH AND WILDLIFE CLERK
FEE:

\$50.00

Total Document Fees:

\$50.00

Total Fees:

\$50.00

County Charges - CREDIT
CARD

\$50.00

Change:

\$0.00

CLK68CXJ93, LM

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Placer

2954 Richardson Drive

Auburn, CA 95603

From: (Public Agency): City of Lincoln

600 6th Street

Lincoln, CA 95648

(Address)

Project Title: Lincoln Community Center Renovation

Project Applicant: City of Lincoln

Project Location - Specific:

2010 First Street, Lincoln, CA 95648. Northeast corner of First St and Joiner Pkwy.

Project Location - City: Lincoln

Project Location - County: Placer

Description of Nature, Purpose and Beneficiaries of Project:

Renovate existing interior and exterior community center and gym. Renovation include interior & exterior lighting, replacement of hallway and foyer floor tile, classroom panel divider, new courtyard gate, and wainscoting for the hallway and foyer.

Name of Public Agency Approving Project: City of Lincoln

Name of Person or Agency Carrying Out Project: City of Lincoln

Exempt Status: **(check one):**

☐ Ministerial (Sec. 21080(b)(1); 15268);

☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));

☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

☒ Categorical Exemption. State type and section number: Section 15301 - Existing Facilities

☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The City has determined that the proposed project (Lincoln Community Center Renovation) is consistent with the applicable general plan designation and all applicable general plan policies as well as with applicable zoning designation and regulations. Approval of the project would not affect traffic, noise, air quality or water quality. As such, pursuant to the requirements of the California Environmental Quality Act (CEQA) and the Environmental Guidelines of the City of Lincoln, the City has determined that the project is exempt from further environmental review pursuant to Section 15301 whereby existing facilities are exempt.

Lead Agency

Contact Person: Doug Brown, Recreation Manager Area Code/Telephone/Extension: 916-434-3222

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: December 13, 2021 Title: Recreation Manager

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

POSTED DEC 21 2021

Through _____

RYAN RONCO, COUNTY CLERK

By [Signature]
Deputy Clerk

Revised 2011

#21-349